



## Palo Verde College Academic Senate 2017-2018

*Biju Raman, President*

*David Silva, Vice President*

*Peter Martinez, Secretary*

### **AGENDA**

Tuesday, March 13, 2018

CL 129/Needles via I.T.V, 3:00 PM – closing

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENTARY**

*The public (non-senators) is welcome to address the Senate about items on the agenda only. Each speaker has a time limit of **five minutes**. While a speaker has the floor, Senators will refrain from comments, questions, discussion, and call for action.*

**IV. APPROVAL OF MINUTES: Tuesday – February 13, 2017**

**V. ADOPTION OF AGENDA**

**VII. NEW BUSINESS**

- (1) Increasing enrollment in the face-face course on the main campus and Needles – **Raman**
- (2) New proposed Funding formula for California Community Colleges and its implications – **Raman**
- (3) *Issues related to the creation of proposed online CCC (115<sup>th</sup> in the system) - **Raman***

**VIII. REPORTS**

**Officers**

President  
As per AB1725: 10+1  
Vice President  
Secretary

**Committees**

***Standing, Ad Hoc, and Special***

Academic Standards—Raman  
Basic Skills—Raman  
Curriculum—Rivera



Equivalency—Robertson  
Flex—Snider  
Scholarship—Medina  
Student Learning Outcomes—Frid

### **Representation**

Accreditation/Budget—Thiebaut  
Articulation & Transfer- Dagnino  
Enrollment management – Raman  
3SP/Equity —Rivera  
Distance Learning- Lilley-Edgerton  
Foundation— Turner  
Facilities – Snider  
Emergency/security task force— Marciel  
Faculty and Staff Diversity—Wallace  
Program Review—Frid  
Staff Development—Garcia

### **IX. OPEN FORUM**

*The floor is open to discuss any business that the Senate may need to address, review, or act upon in future session.*

(1) Providing tutoring services onsite (Blythe and Needles) for college level courses? – **June/Raman**

### **X. ANNOUNCEMENTS**

*The floor is open for any announcements about activities and events happening at Palo Verde College and in the community.*

### **XI. ADJOURNMENT**

*Please remain in assembly until the President closes the meeting.*

### **Remaining Meeting Dates**

**March 13**

**April 10**

**May 8**